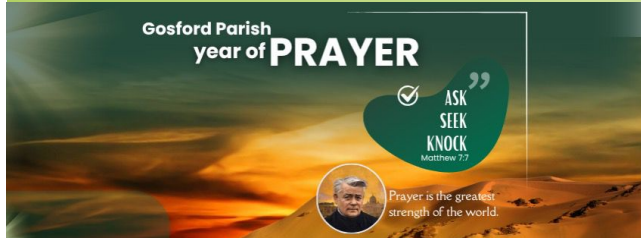




Parish of Gosford

The Shrine of St John Paul II

The Communities of St Patricks East Gosford,
Mangrove Mountain Community & Holy Trinity Spencer
Neighbourhoods of Grace, entrusted to the care of the
Salvatorians.



Year of PRAYER

GOSPEL REFLECTION

In today's gospel passage we see the importance that the gospel of Matthew gives to portraying Jesus as the fulfilment of scripture. Throughout this gospel, the author is at pains to demonstrate that Jesus fulfils prophecy. The purpose in doing this was not only to tie Jesus into the prophecies of the Messiah but to demonstrate that Jesus was part of God's plan all along. This gospel was written at a time when there were growing tensions between early Christian communities and mainstream Jews. By highlighting the fulfilment of scripture, the author attempts to firstly reassure the Christian community in the face of aggression and resentment from the mainstream Jews and secondly, challenge those who oppose the Christian sect to see this movement as just another thread in the ancient story of their people.

Having established the credentials of Jesus, the gospel writer then provides a summary of the teaching that will be played out in the gospel, 'Repent, for the kingdom of heaven is close at hand.' Repent had a far more powerful meaning than what we tend to ascribe to it today. Much more than simply being sorry, repent carried with it a sense of turning one's life around; making amends for past failures; and choosing a whole new direction for one's life. Literally, it meant a 'change of mind'. To demonstrate the urgency and strength of this teaching, Jesus calls his first four disciples who immediately drop what they are doing and set out on a new life with him. These disciples are the first of many to 'repent' and turn their lives around.

Historical Context – Repent

Throughout the Old Testament, the people of Israel repeated a cycle of behaviour. When their relationship with God was strong, they upheld the covenant and they prospered. They would forget that their prosperity lay in being in right relationship with one another and with God and so they would neglect those relationships. They would turn so far away that some tragedy or oppression would befall them. Out of their despair they would recognise their need for

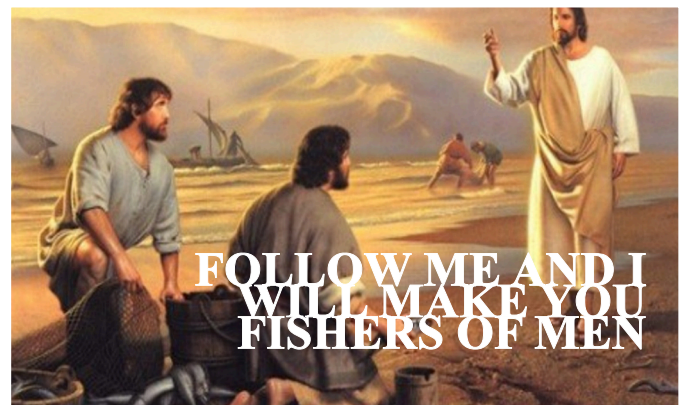
God and they would 'repent' and re-establish their relationship with God. Jesus' call to repent is a call to looking at the relationship with God in a whole new way.

Have you thought? People in darkness

The passage from Isaiah that is quoted in the gospel, speaks of the people who dwell in darkness. The passage is addressed to the Jewish tribes of Zebulun and Naphtali – two of the twelve tribes. These two tribes lived in the northernmost part of Palestine and their lands were surrounded by Gentiles. Any non-Jew was regarding as living in darkness because they did not have the light of 'truth', but these two tribes also dwelt in darkness because they were surrounded by it. Regardless, the passage asserts that all who dwell in darkness (Gentile and Jew alike) will receive a great light.

From the perspective of ... The first called

What must it have been like for those first four disciples Jesus called? The fact that they were fishing means that they had not been chosen to continue studying the Torah beyond childhood and had not been chosen by a rabbi to be his followers. Even as young men, these four were has-beens and had no hope of a rabbi asking them to be his disciples. Suddenly, Jesus appears and calls them to follow him. A life that had passed them by suddenly opened up before them. Of course they dropped everything and followed.



Pope Leo XIV - Prayer Intention for January For prayer with the Word of God

Let us pray that praying with the Word of God be nourishment for our lives and a source of hope in our communities, helping us to build a more fraternal and missionary Church.



Blessed Francis Jordan

Review often the examples found in sacred scripture and church history! Imitate their faith, hope, and trust!

JT 1898/02/25

ST PATRICK'S PARISH GOSFORD

UNDER THE PASTORAL CARE OF SALVATORIANS
Society of the Divine Saviour

<http://www.sds.org.au>

PARISH PRIEST	Fr Pawel (Paul) Szczur SDS pszczur@sds.org.au
ASSISTANT PRIEST	Fr Bronislaw (Bronek) Pietrusiewicz SDS bronek@sdsau.com

PARISH OFFICE

Mon – Friday: 9:30am – 3pm
Phone: (02) 4325 1042

PARISH SECRETARY: Jennifer Bradstreet

EMAIL: patsgos@acs.net.au

ST POPE JOHN PAUL II PASTORAL CENTRE

EMAIL: JPII.Centre@bbcatholic.org.au

YOUTH MINISTRY COORDINATOR

EMAIL: seb.eager05@gmail.com

YOUNG ADULTS

CATECHIST COORDINATOR

Anna Catlin 0413 191 058

EMAIL: saintpatsccd@acs.net.au

CHILDREN'S LITURGY COORD

Elvira Bennett 0410 098 757

PARENT ENGAGEMENT COORDINATORS

ST PATRICKS **Dionne Soares**

EMAIL dionne.soares1@dbb.catholic.edu.au

ST JOSEPH'S **Cathrine Harrison**

EMAIL: Cathrine.harrison@dbb.catholic.edu.au

PARISH PASTORAL COUNCIL

CHAIRPERSON **Jon Kealy**

PARISH OPERATIONS **Eunice Dal Busco**

EVANGELISATION **Amanda Eades**

COMMUNITY **Diane Dankwah**

DISCIPLESHIP **Maisie Tenev**

LITURGY **Jon Kealy**

EX OFFICIO PARISH PASTORAL COUNCIL MEMBERS

SCHOOL PRINCIPALS	St Patrick's - Kevin Williams
	St Joseph's - Carolina Murdoch
	St Edwards - Mark Bonnici

Parish Safeguarding Officer Hilary Pope
hilary.p1@optusnet.com.au If you see any activities involving children or vulnerable adults that concerns you, please email Hilary Pope, our Safeguarding Officer.



 *Parish Contributions*

To support our parish, scan the QR code to make a donation for both the 1st and 2nd Collections.

This QR code allows you to make contributions easily and securely using your mobile device.



CHURCH OPEN DAILY 9.30AM – 4:00PM.

STANDARD WEEKDAY MASSES

GOSFORD, 76 YORK STREET EAST GOSFORD

Mon: 9:00am	Wed: 11:30am	Fri: 12:00pm
Tue: 9:00am	Thu: 9:00am	Sat: 9:00am

Devotion to St JPII after Mass

Adoration and Confession 30 minutes before each weekday Mass.

WEEKEND MASSES INCL. CONFESSION 30 MIN BEFORE

GOSFORD, 76 YORK STREET EAST GOSFORD

Sat Vigil: 5:00pm **Sun: 7:30am, 9:30am & 6:00pm**

Filipino Mass: **2nd Sunday of each month: 12:00pm**

Mangrove Mountain **Sat Vigil 5:00pm** St Dionysius Church
21 Nurses Road, Central Mangrove

SPENCER, 4200 WISEMANS FERRY RD 4:00pm 2nd Sat of Month

ADORATION IN OUR CHURCH

BEFORE THE BLESSED SACRAMENT

Mon 8:30 - 9:00am Wed 11:00 - 11:30am - Fri 12:30 - 3:00pm

Tue 8:30 - 9:00am Thu 8:30 - 9:00am Sat 8:30 - 9:00am

ROSARY

Mon, Tue, Wed, Thu Rosary Begins 1 Hour Before Mass

Fridays 11:35 am to 11:55 pm (30 Mins Before Mass)

Saturday 8:05am until 8:25am: 1st Priests & Religious
2nd Mothers & Babies
3rd Persecuted Christians

Sunday 7:05 am to 7:25 am

ACTIVE GROUPS IN OUR COMMUNITY OF ST PATRICK'S

Craft Group 9:00am to 12:00pm Every Friday in the Jordan Room

Women's Faith Circle 2nd and 4th Friday of the Month in the Primary Learning And Resource Centre 6:00 pm to 7:45 am

Men of the Sacred Heart 3rd Saturday of the month. 5:00pm Mass followed by meeting in the Jordan room.

Seniors Ministry Activities 1st Tuesday of the month. Enquiries: Barbara: 4322 0250 or Eunice: 0438 272 141

Divine Will Prayer Group Based on the writings of Luisa Piccarreta 6:00pm to 7:15pm every Wednesday in the Jordan Room. Wendy 0477 451 973 Jim 0468 273 280

Salvatorian Collaborators 3:00pm, 4th Saturday of the month, in the Jordan room.

Paddies - Youth Group Years 3 & 4 students, meet every Friday during school terms in the primary school Hall 3:00 to 4:30 pm.

Arise - Youth Group Years 5 & 6 students, meet every Friday during school terms, in the primary school Library 6:00pm.

Ascend - Youth Group Years 7 to 12 meet every Sunday night during school terms, in the Jordan room after 6:00 pm Youth Mass

Young Adults Group 18 to 35 year olds meet the 3rd Saturday of each month 6:00 pm in the JPII Centre

Children's Liturgy Every Sunday during the 9:30am Mass except during school holidays and during Sacramental program formation. All Children's Liturgy Leaders are cleared with Working with Children Checks.

SAFEGUARDING IS EVERYONE'S RESPONSIBILITY



NATIONAL CATHOLIC LEADERSHIP STANDARDS

Committed leadership, governance & culture

Key Elements of Standard 1:

- † A Commitment to Safeguarding
- † Promoting a Safeguarding Culture
- † Safeguarding Policies
- † Code of Conduct



MORNING TEA FOR FRPAWEL (PAUL)!

Please join us for morning tea this Australia Day weekend, as we welcome Fr Paul our new Parish Priest!

When: Sunday January 25th after 9.30am Mass

Where: The Jordan Room

THE CATHOLIC CHURCH IN AUSTRALIA BEFORE 1840

The initial establishment of the Catholic faith in Australia was the work of the laity. From the first fleet on, there were many (mainly Irish) men and women who clung to their Catholic identity, but, for the first thirty years, Catholicism in Australia was virtually priestless. The first priests to arrive (Fathers James Dixon 1900, James Harold 1800 and Peter O'Neill 1801) were themselves convicts, transported for suspected complicity in the 1798 rebellion. In 1803, Fr Dixon was given conditional emancipation and permission to exercise his priestly duties, celebrating Mass publicly in Sydney, Parramatta and the Hawkesbury in rotation. However, this situation was short lived and the permission was revoked as a result of the Castle Hill rebellion the following year. By 1810, the three had returned to Ireland. In 1817 Father Jeremiah O'Flynn arrived, but he lacked government authorisation. This plus his actions here, led to his deportation in 1818. He is believed to have left the Blessed Sacrament behind in the cottage of James Dempsey, which became a meeting place for prayer for some Sydney Catholics. Local Catholic support for O'Flynn, coupled with frequent petitions for priests, finally convinced the British Government, and in 1819 two Catholic chaplains were appointed, each on a salary of one hundred pounds per annum. These were Philip Conolly and John Joseph Therry, who arrived in Sydney on 3rd May, 1820. At the time, there were already six or seven thousand Catholics in the colony. In 1821, Fr Conolly took up his residence in Tasmania, while the entire mainland settlement was Therry's parish.

Other priests were to follow these first two - notably Fr Daniel Power in 1826 (he died 1830), Fr Christopher Dowling (1831), Fr William Ullathorne (1832) and Fr John McEnroe (1832).

By 1842, there were twenty-four Catholic chaplains in the colony. As the number had begun to increase, the civil authorities felt the need for a single ecclesiastical authority with which it could deal, rather than the several, often conflicting, individuals.

Therefore the Bishop of Mauritius, whose diocese included Australia, appointed Ullathorne as Vicar-General. Oils for Baptism and Confirmation still had to be brought from Mauritius, Rio de Janeiro or London and this, plus other major and minor inconveniences, led to mounting pressure in London and Rome for an Australian Bishop. In 1834, John Bede Polding, an English Benedictine, was appointed Australia's first Catholic bishop. He arrived in Sydney in September, 1835, and was soon involved in care of the convicts and long missionary journeys. The final step in the church structure was the establishment of a hierarchy. This took place in 1842, when Sydney was raised to an archbishopric and new dioceses of Hobart and Adelaide were established. To these were added Perth in 1845, while the first church council was held in 1844. This council placed the church in Australia under the patronage of Mary, Help of Christians. The lives of these early priests and those who followed them were hard ones. They faced loneliness, isolation, the lack of spiritual support, as well as the physical hardships of heat and cold, poor accommodation, poor food, insects and other pests: all this on top of the constant travel over distances not experienced at home. Some Mass centres were 100 miles from their base. To quote Fr P.J. Hartigan in "The Men of 38", "Having gone no further than 'up the old Boreen' at home the long roads of Australia were a sermon on Eternity." Before the churches or chapels were built, these travelling priests said Mass where they could, often in the houses of individuals. At Windsor the new Convict Barracks were used, until they became the hospital, and Mass was then said in Patrick Garrigan's house. When the congregation outgrew the house, a barn, made of slabs, was used. Despite the need for a church, finance was the obstacle. However, a bequest of five hundred pounds in the will of James Doyle (1836) enabled a start to be made. The foundation stone was laid at the end of that year and St Matthew's Catholic Church, which is still used for worship, was finally completed and opened in October, 1840. www.stmatthewswindsor.catholic.edu.au



THE FIRST CATHOLIC CHURCH IN AUSTRALIA

The opening of Australia's first Catholic church St John's was opened on 31 December 1837. The first pastor, Fr James Ambrose Cotham OSB, who had accompanied Polding from England in 1835, preached at the Mass. Bishop Polding blessed the foundation stone for the new church, making the event the first formal act of an Australian Catholic bishop. At the time of the opening, Irish clergy dominated Australian Catholic life, and it was not until the 1930s that Australian-born priests outnumbered them.



NICHES AVAILABLE - MEMORIAL WALL

The Parish Memorial Wall, located at the back of the Church, has niches available to purchase for yourself or your loved ones. These niches are Blessed annually by the Parish Priest as well as parishioners tending to the gardens and praying for the deceased.

Please contact the Parish office for further details

4325 1042 or email patsgos@acs.net.au



ANOINTING OF THE SICK

FIRST FRIDAY

6TH FEBRUARY

DURING 12 NOON MASS

**FOLLOWED BY LIGHT LUNCH
IN THE JORDAN ROOM**



THE SHRINE OF ST JOHN PAUL II

SATURDAY MASS

**DEVOTION TO
ST JOHN PAUL II**

@9AM

SPECIAL PRAYERS THROUGH HIS INTERCESSION

GOSFORD PARISH



DID YOU KNOW:

**Catholics are
forbidden
from keeping
ashes of
cremated
loved ones.**

In 2016, the Vatican affirmed that Catholics may be cremated but should not have their ashes scattered or kept in urns at home.

Ashes must be kept in a holy place, that is a cemetery or a church or in a place that has been specifically dedicated to this purpose. The conservation of ashes in the home is not allowed.



HugotSeminarista

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A FINAL WORD OF THANKS

Dear Parishioners,

I would like to take this opportunity to write to you for the last time and to express my heartfelt thanks for your kindness, love, and generosity shown to me over the past two weeks as we said farewell. I have been deeply moved by your words, prayers, and many gestures of support.

In a special way, I would like to thank all the members of my farewell committee who worked so generously to prepare a truly beautiful farewell dinner. I am very grateful for the care, time, and effort that went into making that evening so special. Thank you also to everyone who attended and to those who donated food and helped in any way to make the celebration so memorable.

I carry many wonderful memories of Gosford Parish in my heart. May God continue to bless this parish abundantly and guide you always in faith, hope, and love.

With gratitude and affection,
Fr Greg Skulski SDS



NEW ROLE AT GOSFORD PARISH

There is a new role available at the Parish: Pastoral Support Worker (12 hours/week: 8 hours Youth Ministry & 4 hours as JPPII Shrine & Pastoral Centre Coordinator). Please find the full Job description at the Church Welcome Desk and contact the parish office to apply by Feb 4th.

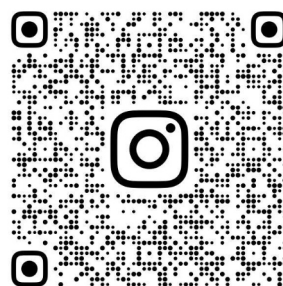
STAY IN TOUCH WITH FR GREG

As Fr Greg leaves our parish, stay connected with him through his Facebook and Instagram pages, where he will share updates, reflections, and news from his ongoing priestly journey. Let us keep Fr Greg in our prayers as he begins this new chapter.

FACEBOOK Fr Greg Skulski SDS



INSTAGRAM



@FR_GREG_SKI_SDS

SCHOOL DEVELOPMENT AND PARISH ACCESS

With construction establishment underway, the project company have confirmed gate access between the school and Jordan room on weekends, with parking limited to 50% capacity, during Mass times ONLY. Please do not park outside of these times or overnight as it will interfere with building plans. Thank you all.

FAITHFUL COUNSELLING

Free, confidential, faith-based counselling available for parishioners at St Patrick's. For adolescents, adults, couples, and families by a trained and experienced clinical psychologist.

To book, please contact the parish office.



ENTRANCE ANTIPHON

Cf PSALM 95:1,6

O sing a new song to the Lord;
sing to the Lord, all the earth.
In his presence are majesty and
splendour,
strength and honour in his holy place.

FIRST READING

ISAIAH 8:23 9:3

A reading from the prophet Isaiah

In days past the Lord humbled the
land of Zebulun and the land of
Naphtali, but in days to come he will
confer glory on the Way of the Sea on
the far side of Jordan, province of the
nations.

The people that walked in darkness
has seen a great light;
on those who live in a land of deep
shadow
a light has shone.

You have made their gladness greater,
you have made their joy increase,
they rejoice in your presence
as men rejoice at harvest time,
as men are happy when they are
dividing the spoils.

For the yoke that was weighing on
him,
the bar across his shoulders,
the rod of his oppressor,
these you break as on the day of
Midian.

RESPONSORIAL PSALM

Ps 26:1. 4. 13-14. R. v.1

**(R.) The Lord is my light and my
salvation.**

1. The Lord is my light and my help;
whom shall I fear?

The Lord is the stronghold of my life;
Before whom shall I shrink?

**(R.) The Lord is my light and my
salvation.**

2. There is one thing I ask of the Lord,
for this I long,
to live in the house of the Lord,
all the days of my life,
to savour the sweetness of the Lord,
to behold his temple.

**(R.) The Lord is my light and my
salvation.**

3. I am sure I shall see the Lord's
goodness in the land of the living.
Hope in him, hold firm and take
heart. Hope in the Lord!

**(R.) The Lord is my light and my
salvation.**

SECOND READING

1 CORINTHIANS 1:10-13, 17

**A reading from the first letter of St
Paul to the Corinthians**

I appeal to you, brothers, for the sake
of our Lord Jesus Christ, to make up
the differences between you, and
instead of disagreeing among
yourselves, to be united again in your
belief and practice. From what
Chloe's people have been telling me,
my dear brothers, it is clear that there
are serious differences among you.
What I mean are all these slogans that
you have, like: 'I am for Paul', 'I am
for Apollos', 'I am for Cephas', 'I am
for Christ'. Has Christ been parcelled
out? Was it Paul that was crucified for
you? Were you baptised in the name
of Paul?

For Christ did not send me to baptise,
but to preach the Good News, and not
to preach that in the terms of
philosophy in which the crucifixion of
Christ cannot be expressed.

GOSPEL ACCLAMATION

MATTHEW 4:23

Alleluia, alleluia!

Jesus preached the Good News of the
kingdom

and healed all who were sick.

Alleluia!

GOSPEL

MATTHEW 4:12-23

**A reading from the holy Gospel
according to Matthew**

Hearing that John had been arrested
Jesus went back to Galilee, and
leaving Nazareth he went and settled

in Capernaum, a lakeside town on the
borders of Zebulun and Naphtali. In
this way the prophecy of Isaiah was to
be fulfilled:

Land of Zebulun! Land of Naphtali!

Way of the sea on the far side of
Jordan,

Galilee of the nations!

The people that lived in darkness

has seen a great light;

on those who dwell in the land and
shadow of death

a light has dawned.

From that moment Jesus began his
preaching with the message, 'Repent,
for the kingdom of heaven is close at
hand.' As he was walking by the Sea
of Galilee he saw two brothers,
Simon, who was called Peter, and his
brother Andrew; they were making a
cast in the lake with their net, for they
were fishermen. And he said to them,
'Follow me and I will make you
fishers of men.' And they left their
nets at once and followed him.

Going on from there he saw another
pair of brothers, James son of
Zebedee and his brother John; they
were in their boat with their father
Zebedee, mending their nets, and he
called them. At once, leaving the boat
and their father, they followed him.

He went round the whole of Galilee
teaching in their synagogues,
proclaiming the Good News of the
kingdom and curing all kinds of
diseases and sickness among the
people.

COMMUNION ANTIPHON

Cf PSALM 33:6

Look toward the Lord and be radiant;
let your faces not be abashed.

PARISH ROSTER 31ST JANUARY & 1ST FEBRUARY

Mass	Vigil 5:00 pm	7:30 am	9:30 am	6:00 pm	Mangrove Mt Vigil 5:00 pm
Date	<i>31st January</i>	<i>1st February</i>	<i>1st February</i>	<i>1st February</i>	<i>31st January</i>
Audio Visual	<i>Ron Begg</i>	<i>Michael Lynch</i>	<i>Tom Croll</i>	<i>Cheryl Walsh</i>	
Acolytes	Mark Bennett Sam Giddings	Eunice Dal Busco Gerard Price	Peter McLean Liz Malik	Jon Kealy Tim Dasan	
Commentator	Maisie Tenev	John Konopka	Patti Beattie	Johan Fernandes	Peter Chin
Lectors	Val Dibben	Sheila Evans	Raph Saccasan	Sebastian Eager	Sonia Cummings
	Thea Dowsett	Susan Lindaya	Steph Trevenen	Nora Koleszar	Nai Herford
Extraordinary Ministers of the Eucharist	Trudie Hiep	Korina Konopka	Cath Croll	Nora Koleszar	
			Frances Mathey		
Altar Servers	Soren Patelia	Veronica Chechelska	Esther Mathey	Evana Jose	Valentina Chin
		Sabina Chechelska	Jude Mathey	Jeremy Jubin	
			Elinor Aldaoud	Serah Jubin	
			George Aldhoud	Allyana Cattanach	
			Phoebe Gottardo		
			Jessica Jaison		
Music	Choir		Amanda & Chris	Youth Band	
Counters 26/1 Eunice Dal Busco Marie Craddock Neryl Tyrrell 2/2 Ron Begg Joyce Byrne Eunice Dal Busco	Altar Linen Aimee Sands Collect Monday 27/1 Return Friday 31/1	Altar Society Saturday 7/2 Eunice Dal Busco Shirley Tun Lettie Bradstreet	Coffee Shop Saturday 7/2 Jenny Appleby Anita Venn Nan Moffat	Friday Hospital 30/1 <i>Co- Cheryl Walsh</i> Colleen Drummond Bigi Kongola Denise Nicholson Sandrea Petith Joan Vella-Critien	Sunday Hospital Co- Nora Koleszar 1/2 Sheila Evans Michael Lynch 15/2 John McCrae Nora Koleszar

PRAY FOR THE SERIOUSLY ILL MEMBERS OF OUR COMMUNITY:

Desmond Freeman, Mary Bayliff, Juniper Ann Butt, Coleen Martin, Marian Rodwell, Emily Rudd, Clarrie Anslow, Greg McBride, Ping Brundette, Christine Hind, Colleen Leslie, Frank Lentini, Peter Rudd, Gloria Emara, Tom Milostic, Mary-Anne Bonnici, Carmen Gaha, Chris Golden, Clair Hasting, Paul Jones

RECENTLY DECEASED:

Emmanuel Azzopardi, Mercy Eleanor Mora Aguirre, Dr Brian Shaw, Olive Ponce, Bernard Xuereb and Charlie Zerafa, Daniel Bede Hickey

ANNIVERSARIES: Bob Moore, Josephine Gauchi, Victor Azzopardi, Pat Kinsella

REMEMBRANCES:

Neta Saunders, Ian D'Mello, Sheila Mary Myers, Pastor Alvarado, Jim & Mary Ryan, Marjorie & Ken Caves, Trevor Evans, Joseph & Josephine Assaf, Nadine Azzi, Carmen, Joe & Rita Thewma, Mary Luci, Baby Arrow Xavier Flores

CONDOLENCES: We offer our sincere condolences to all who have recently felt the loss of a loved one. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

MASS INTENTIONS

			Wed 28/1	11:30am Gosford	For the soul of Sheila Mary Myers
Sat 24/1	9.00am Gosford	JPII Intentions	Thu 29/1	9:00am Gosford	<i>Mass intention available</i>
Sat	5.00pm Gosford	Neta Saunders (100 th Birthday Remembrance)	Fri 30/1	12noon Gosford	<i>Mass intention available</i>
Sat	5.00pm Central Mangrove	<i>Mass intention available</i>	Sat 31/1	9:00am Gosford	JPII Intentions
Sun 25/1	7:30am Gosford	Parish Intentions	Sat	5:00pm Gosford	<i>Mass intention available</i>
Sun	9.30am Gosford	For the soul of Bob Moore (anniversary of death)	Sat	5:00pm Central Mangrove	<i>Mass intention available</i>
Sun	6.00pm Gosford	For the soul of Josephine Gauchi (anniversary of death)	Sun 1/2	7:30am Gosford	Parish Intentions
Mon 26/1	9.00am Gosford	For the soul of Ian D'Mello	Sun	9:30am Gosford	<i>Mass intention available</i>
Tues 27/1	9.00am Gosford	<i>Mass intention available</i>	Sun	6:00pm Gosford	<i>Mass intention available</i>

RELAX



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